

# Attachment One (1)

Committee on Domestic Violence  
Justice Partners Subcommittee  
March 11, 2022

Contents: February 10, 2022 Meeting Minutes

**NEVADA OFFICE OF THE ATTORNEY GENERAL  
COMMITTEE ON DOMESTIC VIOLENCE (CDV)  
JUSTICE PARTNERS SUBCOMMITTEE**

**Meeting Minutes**

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*Thursday, February 10, 2022 at 10:00 a.m.*

**Virtual Location:**

**Justice Partners Subcommittee**

Thursday, February 10, 2022 from 10:00 AM – 11:00 AM (PST)

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1. Call to order and roll call of members.
  - a. The Committee on Domestic Violence (CDV) Justice Partners Subcommittee (JPS) meeting was called to order at 10:10 am.
  - b. Present
    - Green, April (Green)
    - Hall, Karl (Hall)
    - Ingram, Tyler (Ingram)
    - Lynch, Patricia (Judge Lynch)
    - Ortenburger, Liz (Ortenburger)
    - Scott, Annette (Scott)
  - c. Absent
    - Gradick, Jamie (Gradick)

- Greene, Elynne (Greene)
  - Jones, Cassandra (Judge Jones)
  - Ramos, Suzanne (Ramos)
  - a. Staff
    - Reilly, Nicole (Reilly)
    - Mouannes, Jason (Mouannes)
    - Rasul, Henna (Rasul)
  - b. Public
    - None
  - d. **Quorum established**
2. Public Comment.
- a. None
3. **For Discussion and Possible Action:** Nicole Reilly, Nevada Office of the Attorney General, will present the *Justice Partners Subcommittee Action Plan* template. The Subcommittee members will discuss projects and add them to the *Action Plan*.

#### **Attachment 1**

- a. Green mentioned the development of template for CCRT (coordinated community response teams) to bring together groups that works with victims and survivors of domestic and sexual violence. It is important to understand everyone's role in the system, especially in the courts.
  - Reilly mentioned that this meeting would be used to adopt the projects the subcommittee would like to share with the full committee. She asked if Clark County tried to assemble a similar team before the pandemic.
  - Green and Ortenburger responded that they tried to start a multidisciplinary team. There is a issue with data collection in the system around batterers.
  - Scott asked about the High Risk Team Model being implemented through University of Nevada, Reno (UNR).
    - 1. Reilly responded that UNR received funding for project and will be moving forward with the team(s). The plan is to expand services throughout State of Nevada.
  - Judge Lynch shared those similar projects have been attempted and we should review models working in other jurisdictions.
  - Ortenburger emphasized that the pandemic has helped accelerate the need for digital solutions to provide services to victims and batterers. The New Orleans Family Justice Center is an example of a reduction in domestic homicide and an increase in prosecutions.
- b. Green described the lack of acknowledgement about the severity of domestic violence in the court system.

- c. Ortenburger and Judge Lynch discussed the lack of accountability of batterers by the courts related to treatment programs and safety of victims.
  - d. Ingram inquired about a potential state mandate to report denial of temporary and emergency protective orders.
    - Ortenburger responded that it is reported but they only report on approvals of orders, not denials.
  - e. Reilly requested a motion to (1) add the community coordinated response team (CCRT) and (2) further explore data collection and reporting statewide to the action plan. Motion to approve items on the action plan by Ingram. Seconded by Hall. All in favor. No further discussion. Motion approved unanimously.
4. **For Discussion and Possible Action:** the CDV and Subcommittees' tentative future meeting date(s):
- Services and Training Subcommittee: Thursday, March 3, 2022 @ 10:00 a.m. | Location: Virtual
  - Justice Partners Subcommittee: Friday, March 11, 2022 @ 10:00 a.m. | Location: Virtual
  - Committee on Domestic Violence: Thursday, February 24, 2022 @ 1:00 p.m. | Location: Virtual Meeting.
5. Public Comment.
- a. None
6. **For Possible Action:** Adjournment.
- a. Meeting adjourned.

Minutes respectfully submitted by **Jason Mouannes**  
Edited by **Nicole Reilly**  
Office of the Attorney General

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# Attachment Two (2)

Committee on Domestic Violence  
Justice Partners Subcommittee  
March 11, 2022

Contents: Action Plan

## Justice Partners Sub-Committee Action Plan

<u>Action</u>	<u>Activities</u>	<u>Due Date</u>	<u>Documentation Needed</u>
1. CCRT in Clark County	<ol style="list-style-type: none"> <li>1. Identify a list of local agencies and stakeholders who serve DV victims to should join the multi-disciplinary task force formed to: (Legal Aid Attorneys, Prosecutors, P&amp;P, SafeNest, Safe House, DCFS/CPS, Welfare, Social Services, Law Enforcement, Healthcare Providers)               <ol style="list-style-type: none"> <li>a. share what they do for victims in the fight against domestic violence (education and information)</li> <li>b. collaborate for a coordinated response to our huge DV problem</li> <li>c. develop a inter-agency referral process</li> <li>d. support the efforts of the high risk teams</li> <li>e. Digital Solutions</li> </ol> </li> </ol>	TBD	<ul style="list-style-type: none"> <li>• ?</li> </ul>

<p>2. Data Collection</p>	<ol style="list-style-type: none"> <li>1) TPO/EPO Denials           <ol style="list-style-type: none"> <li>a. How do we acquire the data?</li> </ol> </li> <li>2) Legislative Recommendations           <ol style="list-style-type: none"> <li>a. Mandate to Report Denials - Who to report to: LCB/CDV/DPS.</li> <li>b. Produce DV Report Card Each Year</li> <li>c. Note from 11/8/22 CDV Mtg: Statewide compliance audit for the courts (to address plea downs and funding to municipalities as result of action).</li> </ol> </li> <li>3) Judicial Accountability           <ol style="list-style-type: none"> <li>a. What is currently in place?</li> <li>b. Data on complaints and outcomes.</li> </ol> </li> <li>4) Include information obtained &amp; legislative recommendations in the CDV Bi-Annal Report to LCB.</li> </ol>	<p>TBD</p>	<ul style="list-style-type: none"> <li>• ?</li> </ul>
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